

RECEIVED

MAR 17 2010

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE



# STATE OF WASHINGTON APPLICATION TO ENTER A WATER RIGHT INTO THE TRUST WATER RIGHT PROGRAM

NOTE: THIS FORM IS ONLY TO BE USED FOR THE  
ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

(Check all that apply.)

- ☐ Lease  
☐ Purchase  
☒ Donation  
☐ Other

Explain: \_\_\_\_\_

☐ Portion of the Identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE 3/1/10  
END DATE 12/31/12

## FOR OFFICE USE ONLY

FILE NO. CS4-0705CTCL 3631 <sup>BENTON</sup> <sub>37</sub> WRIA  
DATE ACCEPTED 03/31/2010 BY [Signature]  
FEE \$ 0 REC'D 03/17/2010  
CHECK No. 8  
SEPA: ☐ Exempt ☐ Not exempt

\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\*

## 1. Applicant Information:

APPLICANT/BUSINESS NAME <u>G H Wisse</u>	PHONE NO. <u>(509) 5397290</u>	FAX NO. <u>(509) 5458949</u>
ADDRESS <u>7021 W Argent Rd</u>		
CITY <u>Pasco</u>	STATE <u>Wa</u>	ZIP CODE <u>99301-1982</u>

CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO. ( )	FAX NO. ( )
ADDRESS		
CITY	STATE	ZIP CODE

## 2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <u>0705 + 1310A</u>	RECORDED NAME(S) <u>G H Wisse</u>
DO YOU OWN THE RIGHT? <input type="checkbox"/> YES <input type="checkbox"/> NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IMPORTANT! PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY	
WATER RIGHT NO. <u>50031 RICHMOND</u> <u>CTCL 0705</u>	FILE (contract) NO. _____

CS4-0705CTCL 3631 @ 3

SH-33844-J or  
SH-33845-J

0-13 CFS  
10 TBY  
UNMETERED



## 3. How is Water to be Made Available for Trust?

<input type="checkbox"/> Alteration in method of diversion	<input type="checkbox"/> Alteration in water use/ irrigated acreage
<input type="checkbox"/> Alteration in method of delivery/conveyance	<input type="checkbox"/> Nonuse of one or more points of diversion
<input type="checkbox"/> Alteration in method of water application	<input checked="" type="checkbox"/> Nonuse of all or a portion of the named water right
<input type="checkbox"/> Alteration in type of crop	<input type="checkbox"/> Other, Explain below:
Name of funding source(s):	

## WATER RIGHT DESCRIPTION \*

## 4. Point(s) of Diversion/Withdrawal:

## A. Existing

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Yakima River				23	10N	27E4M		
Unnamed Stream				23	10N	27E4M		

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

## 5. Purpose of Use:

## A. Existing Use of the Water Right

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.78 CFS	110	March 1 to October 31
	0.13 CFS	10	March 1 to October 31

## B. Proposed Purpose of the Trust Water Right:

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:	
PURPOSE OF USE	ACRE-FEET/YR
In Stream Enhancement for Fish Runs	120

## 6. Place of Use:

## A. Existing:

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
The E 1/2 NW 1/4 and Government Lots 3, 4, and 7 lying east of the CTD Canal right of way. Except that portion of said Government Lot 7 lying south + west of a line 50 ft south + west + parallel w/ center line of CTD water way							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		23	10N	27E4M	Benton		
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							

\* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.



**6. Place of Use (continued)****B. Proposed:**

IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED
<u>Yakima River</u>

**7. Remarks and Other Relevant Information:**


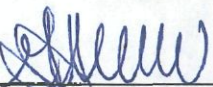

<u>We leased this property from Joseph Teal approximately</u>
<u>15 yrs before purchasing this property in 1998</u>
<u>Due to our current irrigation setup we do not need this</u>
<u>water currently and have had little cooperation from</u>
<u>the Benton Conservation District to get a meter installed.</u>

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**8. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

<u></u>	<u>3/10/10</u>
(Applicant)	(Date)
<u></u>	<u>3/10/10</u>
(Water Right Holder)	(Date)
<u></u>	<u>3/10/10</u>
(Land Owner(s) of Existing Place of Use)	(Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- ☐ ADDITIONAL SIGNATURES REQUIRED      ☐ SECTION \_\_\_\_\_ IS INCOMPLETE
- ☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_